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Bib Data Sheet

CONFIRMATION NO. 2135

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|------------------------------------|---|---------------------|-------------------------------|---|
| <b>SERIAL NUMBER</b><br>10/540,832 | <b>FILING OR 371(c) DATE</b><br>06/24/2005<br><b>RULE</b> | <b>CLASS</b><br>604 | <b>GROUP ART UNIT</b><br>3761 | <b>ATTORNEY DOCKET NO.</b><br>1422-0680PUS1 |
|------------------------------------|---|---------------------|-------------------------------|---|

**APPLICANTS**

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**\*\* CONTINUING DATA \*\*\*\*\***

This application is a 371 of PCT/JP03/14865 11/21/2003

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

JAPAN 2002-381202 12/27/2002

|  |                                  |                       |                          |                                |  |
|--|----------------------------------|-----------------------|--------------------------|--------------------------------|--|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input type="checkbox"/> no   | <b>STATE OR COUNTRY</b><br>JAPAN | <b>SHEETS DRAWING</b> | <b>TOTAL CLAIMS</b><br>9 | <b>INDEPENDENT CLAIMS</b><br>1 |  |
| 35 USC 119 (a-d) conditions met<br><input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance |                                  |                       |                          |                                |  |
| Verified and Acknowledged  | Examiner's Signature             | Initials              |                          |                                |  |

**ADDRESS**

2292

**TITLE**

Water-absorbing resin composition

|                                    |   |  |
|------------------------------------|---|--|
| <b>FILING FEE RECEIVED</b><br>1260 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees                              |
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